

PATENT



COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

Docket: SLRFLR.0009P

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on:

April 17, 2006

Chad W. Miller, Reg. No. 44,943

Sir:

Transmitted herewith for filing is the **Request for Continued Examination** of U.S. Application Serial No. 10/603,498 filed June 24, 2003 by:

Inventors:

Name: George A. Zimmerman

Residence: 19 Ranchview Road, Rolling Hills Estates, CA 90274

Citizenship: United States

Post Office Address: Same as Above

Name: William W. Jones

Residence: 27662 Aliso Creek Road #5201, Aliso Viejo, CA 92656

Citizenship: United States

Post Office Address: Same as Above

For:

METHOD AND APPARATUS FOR PRECODE CROSSTALK MITIGATION

Enclosed are:

- (X) An Amendment in 17 pages;
- (X) An Affidavit by Applicant's Attorney, Chad W. Miller in 5 pages and Exhibits A - I;
- (X) Return prepaid postcard; and
- (X) A check in the amount of \$855.00 for fees calculated as set forth below:

FEE CALCULATION

FOR			RATE	FEE
RCE Filing Fee			\$790	\$790
Additional Claims Fees:				
Total Claims	28 - 20 =	8 ×	\$50	\$400
Independent Claim	5 - 3 =	2 ×	\$200	\$400
Extension of Time Fee			\$120	\$120
			TOTAL	\$1710
REDUCTION BY ½ FOR FILING BY A SMALL ENTITY				\$855
			TOTAL FEE	\$855.00

PATENT

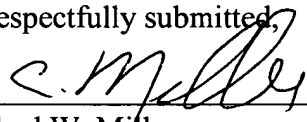
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(X) Applicant hereby request a 1-month extension of time in accordance with 37 C.F.R. § 1.136 to file this Request and associated papers.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No.: 502200. A duplicate copy of this sheet is enclosed.

(X) Priority is claimed to U.S. Patent Application Serial No. 60/424,961, filed November 7, 2002, U.S. Patent Application Serial No. 10/603,417, filed June 24, 2003, U.S. Patent Application Serial No. 60/471,180, filed May 16, 2003 and U.S. Patent Application No. 10/603,498 under 35 U.S.C. § 120.

(X) Please address all future communications to Customer No. 000032856.

Dated: 4/12/06 By: 
Respectfully submitted,
Chad W. Miller
Attorney of Record
Registration No. 44,943
Weide & Miller, Ltd.
7251 West Lake Mead Blvd., Suite 530
Las Vegas, NV 89128
(702) 382-4804 (Pacific time)